

EXPRESSION OF INTEREST
For National Green Corps Programme

1. Name of the Organisation/ Society:

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2. Postal address for communication:

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.....
.....
Dist. PIN

E-mail ID..... Website:

3. Details of Organisation/ Society:

Reg. No. dated

Established in the year: Renewed up to:

4. Area of Work (Priority-wise):

i.

ii.

iii.

iv.

v.

5. Bank details of organization/ Society:

Name of A/c Holder:

(name as mentioned in the pass book)

Account No.

Bank Name: Branch

Branch Code:.....; IFSC Code:

6. Details of the President:

Name in full (BLOCK).....

Address

.....

.....

Present occupation:

Mobile No.

E-mail ID

7. Details of the Secretary:

Name in full (BLOCK).....

Address

.....

.....

Present occupation:

Mobile No.

E-mail ID

8. Details of the Programme Coordinator nominated:

Name in full (BLOCK).....

Address

.....

.....

Present occupation:

Mobile No.

E-mail ID

Field of Experience:

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Experience in years

9. Annual Expenditure of the Society/ Organisation:

Financial Year: 2013 – 2014: Rs.

Financial Year: 2014 – 2015: Rs.

Financial Year: 2015 – 2016: Rs.

10. Expertise available with the Organisation:

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.....
.....

11. List of ongoing projects with the Organisation:

(i) Name of Project
Amount sanctioned: date of sanction

(ii) Name of Project
Amount sanctioned: date of sanction

(iii) Name of Project
Amount sanctioned: date of sanction

(iv) Name of Project
Amount sanctioned: date of sanction

It is certified that we are interested to conduct the National Green Corps Programme in District. This organization will work for coordinating, strengthening and monitoring all the school Eco-Clubs in our district. We will provide all the information and reports timely or as and when asked for. It is also certified that the above mentioned statements are true to the best of our knowledge.

Signature of Secretary

Date :.....

Seal

Signature of President

Date :.....

Seal

Copies enclosed:

1. Valid Registration Certificate : No. of page
2. The Executive committee members with their signature : No. of page
3. Memorandum of Association with by-laws : No. of page
4. Annual Activity Report for last 3 years : No. of page
5. Audited Statement of Accounts for last 3 years : No. of page